VERDANT HEALTH COMMISSION PUBLIC HOSPITAL DISTRICT NO. 2 OF SNOHOMISH COUNTY, WASHINGTON BOARD OF COMMISSIONERS Regular Meeting A G E N D A March 23, 2016 8:00 a.m. to 9:35 a.m.

| | <u>ACTION</u> | TIME | <u>PAGE</u> |
|--|--|------------------------------|--------------------|
| A. Call to Order | | 8:00 | |
| B. Approval of the Minutes a) February 24, 2016 Board Meeting | Action | 8:01 | 1-4 |
| C. Executive Committee Report | Information | 8:04 | |
| D. Finance Committee Reporta) Financial statements and cash activityb) Authorization for payment of vouchers and payroll | Information Action | 8:12 8:17 | 5-9 10 |
| E. Program Committee Report & Recommendations a) Conflicts of Interest b) Program Investment Recommendations c) Verdant Community Wellness Center activities update d) Program Presentation on Bike2Health | Action Information Information | 8:18 8:19 8:30 8:35 | 11-12 13-14 |
| F. Marketing Report | Information | 8:50 | 15 |
| G. Superintendent's Report | Information | 8:55 | |
| H. Public Comments (please limit to three minutes per speaker) | | 9:00 | ₩ W ~ |
| I. Commissioner Comments | | 9:10 | |
| J. Executive Sessiona) Review and consider proposed property acquisitionb) Discuss superintendent performance | | 9:15 | |
| K. Open Session | | 9:29 | |
| L. Adjournment | **** | 9:35 | |

PUBLIC HOSPITAL DISTRICT NO. 2 OF SNOHOMISH COUNTY, WASHINGTON VERDANT HEALTH COMMISSION

BOARD OF COMMISSIONERS

Regular Meeting Verdant Community Wellness Center March 23, 2016

Commissioners

Present

Fred Langer, President

J. Bruce Williams, M.D., Commissioner

Bob Knowles, Commissioner

Karianna Wilson, Commissioner (8:06 a.m. arrival)

Commissioners

Absent

Deana Knutsen, Commissioner

Others Present

Carl Zapora, Superintendent

George Kosovich, Assistant Superintendent &

Program Director

Sandra Huber, Outreach Specialist Jennifer Piplic, Marketing Director

Sue Waldin, Community Wellness Program Manager

Karen Goto, Executive Assistant

Lisa King, Finance Director (via conf. call at 9:00 a.m.)

Members of the community

Guests

Brad Berg, Attorney (via conf. call at 9:00 a.m.)

Sarah Olson, City of Lynnwood David Mach, City of Lynnwood

Sessyle Asato, KPG, Inc.

Call to Order

The Regular Meeting of the Board of Commissioners of

Public Hospital District No. 2, Snohomish County, was called

to order at 8:01 a.m. by President Langer.

Approval of Minutes Motion was made, seconded and passed unanimously to

approve the minutes of the regular meeting on

February 24, 2016.

Executive Committee

President Langer reported that the Executive Committee met on March 18, 2016 to review the March 23, 2016 board

meeting agenda, and to complete the Superintendent

performance appraisal. No action was taken.

Board Finance Committee The committee met on March 17, 2016. Superintendent Zapora reviewed the financial statements and cash activity

for February 2016 (E:16:16). Warrants #11550, 11574, and

11578 were called out.

Commissioners Meeting March 23, 2016 Page 2

Authorization for Payment of Vouchers & Payroll

Program Oversight Committee Update Warrant Numbers 11538 through 11579 for February 2016 for payment in the amount of \$82,283.59 were presented for approval (E:17:16). *Motion was made, seconded and passed unanimously to approve.*

The Program Committee met on March 18, 2016 to review three requests (E:18:16).

No conflicts of interest were reported by any of the commissioner present.

Motion was made, seconded and passed unanimously to approve the American Red Cross Home Fire Preparedness Campaign in the amount of \$5,000 per year for three years.

Commissioners would like staff to put together a mental health program review for programs funded by Verdant and present at the April 2016 board meeting. The Compass Health Crisis Prevention & Intervention Teams program and the Snohomish County Fire District 1/Operation Military Family Verdant for Veteran's program will be tabled for further discussion at the April 2016 board meeting.

Mr. Kosovich introduced Ms. Sandra Huber, the Community Outreach Specialist for Verdant who comes to Verdant from Lutheran Community Services with past experience at ChildStrive.

Ms. Waldin presented an update on activities in the Verdant Community Wellness Center for March (E:19:16) and called out the Latino Health Fair on March 12, 2016, the Therapeutic Health Services (THS) parent coaching group and youth counseling sessions. There were a total of 42 sessions held at the Wellness Center in February 2016 by THS and of the 42, 5 were medication management sessions and 37 were counseling sessions.

Presentation by City of Lynnwood Bike2Health Ms. Sarah Olson & Mr. David Mach of the City of Lynnwood and Ms. Sessyle Asato of KPG Inc. provided an update to the board on the Bike2Health project and thanked Verdant for the grant of \$1.9 million (E:20:16). Commissioners asked if the signage on the bike trail can include Verdant's logo. The City of Lynnwood will follow-up on this and will provide information about the cities' contribution to complementary infrastructure projects.

Commissioners Meeting March 23, 2016 Page 3

Commissioner Langer requested the Program Committee follow-up with Bike2Health on statistics for ridership when they are available.

Marketing Report

Ms. Piplic presented the Marketing report (E:21:16) which includes a summary of the Verdant Healthier Community Conference on February 29, 2016. Ms. Piplic will share the demographics of the 310 registered attendees with the commissioners via email.

Superintendent's Report

Superintendent Zapora reported on two items:

- 1. The hiring of Ms. Sandra Huber as Community Outreach Specialist for Verdant.
- 2. The success of the Verdant Healthier Community Conference and the reach of community partners and general public.

Public Comments

Mr. Mike Echelbarger of Edmonds spoke on behalf of the Boys & Girls Club wanting to know the status of Verdant's interest in the Alderwood property.

Commissioner Comments

None

Executive Session

President Langer recessed the regular meeting at 9:00 a.m. into Executive Session to review and consider proposed property acquisition and discuss the Superintendent performance.

President Langer stated that the board would reconvene in 25 minutes and no action would be taken in Executive Session.

Open Session

The board reconvened into Open Session at 9:25 a.m. Motion was made, seconded and passed unanimously to approve Resolution 2016:02 approving the terms and conditions of an amendment to the employment agreement with the Superintendent of the District with a 3% pay increase.

Adjourn

There being no further business to discuss, the meeting was adjourned at 9:26 a.m.

Commissioners Meeting March 23, 2016 Page 4

ATTEST BY:

President

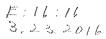
Secretary

Public Hospital District #2 Board Special Meeting Agenda

MARCH 28, 2016 8:00 to 9:00 a.m.

Verdant Community Wellness Center

| 1. | Call to Order | Fred Langer | 8:00 |
|----|--|--------------------------|------|
| 2. | Strategic Long-Range Plan for the District | All | 8:05 |
| 6 | Strategic alignment | | |
| 6 | Reserve plan / Property development | | |
| • | Community Infrastructure | | |
| 3. | Public Comment | Members of the Public | 8:55 |
| 4. | Adjourn | Fred Langer | 9:00 |



DRAFT

Public Hospital District #2, Snohomish County

Balance Sheet As of February 29, 2016

| | | Α | В | С | D | |
|----|--------------------------------|--------------|--------------|-----------|----------------------|---|
| | | Dec 31, 2015 | Feb 29, 2016 | \$ Change | Comments: | |
| 1 | ASSETS | | | | | - |
| 2 | Current Assets | | | | | |
| 3 | Cash Balance | 2,054,982 | 1,389,102 | (665,880) | | |
| 4 | Other Current Assets | 35,307,530 | 35,859,067 | 551,537 | Includes investments | |
| 5 | Total Current Assets | 37,362,511 | 37,248,168 | (114,343) | | |
| 6 | Total Long-term & Fixed Assets | 46,893,130 | 46,460,097 | (433,033) | Depreciation | |
| 7 | TOTAL ASSETS | 84,255,642 | 83,708,266 | (547,376) | | |
| 8 | LIABILITIES & EQUITY | | | | | |
| 9 | Liabilities | | | | | |
| 10 | Current Liabilities | 2,061,693 | 1,297,018 | (764,675) | | |
| 11 | Long-term Liabilities | 3,989,978 | 3,979,640 | (10,338) | 2012 LTGO Bonds | |
| 12 | Total Liabilities | 6,051,671 | 5,276,658 | (775,014) | | |
| 13 | Total Equity | 78,203,970 | 78,431,608 | 227,638 | Annual Net Income | |
| 14 | TOTAL LIABILITIES & EQUITY | 84,255,642 | 83,708,266 | (547,376) | | |

Profit & Loss Feb 2016

| | | Α | В | c | D | E | F |
|----|------------------------------|------------|------------|-------------|------------|------------|-------------|
| | | Feb Actual | Feb Budget | Fav/(Unfav) | YTD Actual | YTD Budget | Fav/(Unfav) |
| 1 | INCOME | | | | | | |
| 2 | Ordinary income | 848,428 | 832,430 | 15,997 | 1,692,716 | 1,660,777 | 31,939 |
| 3 | EXPENSES | | | ! | | | |
| 4 | Operating Expenses | 145,579 | 184,442 | 38,864 | 145,579 | 184,442 | 38,864 |
| 5 | Depreciation Expense | 207,236 | 208,830 | 1,594 | 415,286 | 418,443 | 3,156 |
| 6 | Program Expenses | 414,054 | 525,500 | 111,446 | 1,453,606 | 1,677,000 | 223,394 |
| 7 | Total Expenses | 766,869 | 918,772 | 151,903 | 2,172,444 | 2,470,296 | 297,852 |
| 8 | OTHER INCOME/(EXPENSE) | | | | | | |
| 9 | Total Other Income/(Expense) | 220,529 | 226,468 | (5,938) | 707,365 | 452,935 | 254,430 |
| 10 | NET INCOME | 302,087 | 140,126 | 161,962 | 227,638 | (356,584) | 584,222 |

Monthly Highlights Feb 2016

Verdant received dividends payments of \$40,471 on our investment portfolio in February and closed with an ending market value of \$34,810,316.

Annual program commitments total \$6,082,703 and \$3,412,905 for 2016 and 2017, respectively. \$1,617,297 remains available to spend in 2016, of which \$44,387 is earmarked as Superintendent Discretionary.

Additional income of \$115,131 and expenses of \$73,578 from the Kruger Clinic were incurred, netting to an additional operating income of \$41,554 in February.

Public Hospital District #2

| Purpose | | Dac 2015 | Flavator Inspection | Notice Co. | Marul at Gas Flactricity | 1/27 Roard Monting Logica | 1/2/ Doard Infocusing Legal Notice Final Payment for Speaker at VHCC | inian ayment of Speakel at vitto | Sant Zoto Marketing Consuming for VACC | Car Straight Necycle | 2016 Membership Dues | Refind for denosit | Jan 2016 Accounting Consulting | Kriger Clinic Swedish TI Project Management | Internet/Telephone | Instructor Fee - VCWC | Janitorial Jan 2016 | internet/Telephone | Jan 2016 After Hours Support (78.5 hrs) | IT Support | Jan 2016 trademark watch | Instructor Fee - VCWC | Print & Web Display Ads for VHCC | Superintendent Discretionary - ASEdCC Food Choice Goal Committee | Void | Refund for VCWC deposit | Annual Administration Fee & Monthly Administration Fee | Insurance 12/21/15-8/31/16 due to appraised value increase | Property Management | February 2016 HVAC Maintenance Contract VCWC | 2013/14 State Audit | Supplies | Branded Marketing Materials | Aug 2015 Legal for Kruger Clinic | March 2016 Employee Medical & Dental Insurance | March 2016 Employee Life Insurance | Translation of diabetes info for VCWC | Convention Center Food & AV for VHCC 2/29/16 | Misc. | Misc. | Awards for VHCC | Superintendent Discretionary - CAFE Project | Legal Notice 2/24 Board Meeting | |
|---------------------|-------------------|---------------------|------------------------------------|--------------------|-----------------------------|---------------------------|---|----------------------------------|--|----------------------|----------------------|----------------------|--------------------------------|---|--------------------|-----------------------|---------------------|--------------------|---|------------|--------------------------|-----------------------|----------------------------------|--|------------|--|--|--|---------------------|--|---------------------|------------|-----------------------------|----------------------------------|--|------------------------------------|---------------------------------------|--|-------------|-------------|--------------------|---|---------------------------------|----------------|
| Amount | | 329 00 | 141.60 | A7 84 | 1 442 50 | 39.20 | 6.250.00 | 913 43 | 23.44 | 175.76 | 25.00 25.00 | 200.00 | 364.00 | 18,000.00 | 271.86 | 1,053.37 | 900.00 | 520.18 | 1,161.63 | 175.00 | 75.00 | 1,712.79 | 576.68 | 612.90 | 0.00 | 200.00 | 117.25 | 822.00 | 5,446.69 | 2,736.95 | 1,629.25 | 220.20 | 1,493.00 | 7,134.00 | 3,808.62 | 982.60 | 87.50 | 13,116.76 | 1,846.37 | 1,770.37 | 595.68 | 5,000.00 | 07.68 | 82,283.59 |
| Payee | | Aukema & Associates | Department of Labor and Industries | Puget Sound Energy | Snohomish County PUD | Sound Publishing, Inc. | W. Colston Leigh Inc. | Beth Rodriguez, LLC | Waste Management | Eventbrite | SCCFOA | YMCA of Snohomish Co | Ash Consulting | Bonewitz LLC | Comcast | Sound Dietitians | Armstrong Services | Comcast | City of Lynnwood | Dataworks | Lowe Graham Jones PLLC | Seattle Food Nut | Sound Publishing, Inc. | Edmonds Community College | Void | Virginia Mason Medical Center-Lynnwood | AmeriFlex Business Solutions | Enduris | Healthcare Realty | McKinstry Co., LLC | State Auditor's | Staples | EPromos | Foster Pepper PLLC | Premera Blue Cross | Principal Financial Group | Refugee & Immigrant Services NW | Lynnwood Convention Center | Weils Fargo | Wells Fargo | Awards Service Inc | Edmonds Senior Center | ססמים ו מסוויקלי וווכן | Total Warrants |
| Transaction Date | | 02/03/2016 | 02/03/2016 | 02/03/2016 | 02/03/2016 | 02/03/2016 | 02/03/2016 | 02/03/2016 | 02/03/2016 | 02/03/2016 | 02/03/2016 | 02/03/2016 | 02/10/2016 | 02/10/2016 | 02/10/2016 | 02/10/2016 | 02/10/2016 | 02/10/2016 | 02/10/2016 | 02/10/2016 | 02/10/2016 | 02/10/2016 | 02/10/2016 | 02/10/2016 | 02/10/2016 | 02/17/2016 | 02/17/2016 | 02/17/2016 | 02/1//2016 | 02/17/2016 | 02/1//2016 | 02/17/2016 | 02/23/2016 | 02/23/2016 | 07/53/2016 | 02/23/2016 | 02/23/2016 | 02/23/2016 | 07/52/2016 | 02/25/2016 | 07/52/2016 | 02/25/2016 | 201 (22 /20 | |
| Warrant Number | Warrant Activity: | 11538 | 11539 | 11540 | 11541 | 11542 | 11543 | 11544 | 11545 | 11546 | 11547 | 11548 | 11549 | 11550 | 11551 | 11552 | 11553 | 11554 | 11555 | 11556 | 11557 | 11558 | 11559 | 11560 | 11561 | 11562 | 11563 | 11564 | 11565 | 11566 | 7957 | 11568 | 11569 | 115/0 | 17511 | 11572 | 115/3 | 11574 | 4/411 | 11576 | //STT | 11578 | | |

| Number Date | Date | Amount | Purpose |
|--------------------|---|------------------------|---|
| Wire/ACH Activity: | | | |
| 1/8/2016 | Payroll | 17,347.38 | ACH payroll transfer |
| 1/8/2016 | Department of Treasury | 7,506.17 | Payroll taxes for 1/30/16 pay period ending |
| 1/8/2016 | Valic | 2,747.23 | Payroll 401(a)/457 Deposit |
| 31/8/7016 | | 96.65 | Fee for payroil processing |
| 2/18/2016 | | 16,489.87 | ACH payroll transfer |
| 2/13/2016 | | 7,290.65 | Payroll taxes for 2/13/16 pay period ending |
| 2/19/2016 | | 2,721.23 | Payroll 401(a)/457 Deposit |
| 2/19/2016 | | 94.45 | Fee for payroll processing |
| 9707/07/7 | | 118.98 | Jan 2016 Client Analysis Bank Fee |
| 2/11/2016 | | 209.13 | Jan 2016 Merchant Account |
| 2/15/2016 | Alpha Supported Living Services | 5,416.67 | Program Payment |
| 2/15/2016 | Alzheimer's Association Western & Central | 7,209.16 | Program Payment |
| 2/15/2016 | Boys & Girls Club of Snohomish County | 12,833.33 | Program Payment |
| 2/15/2016 | Brain Injury Association of WA | 12,500.00 | Program Payment |
| 2/15/2016 | CampFire | 4,166.67 | Program Payment |
| 2/15/2016 | Cascade Bicycle Club Education Foundation | 7 666 67 | Drogram Daymont |
| 2/15/2016 | | 13 750 00 | Drown Downson |
| 2/15/2016 | | 15,750.00 cc ccc cc | riogiam rayment |
| 2/15/2016 | City of Ivpawood | 25,555.55 | Program Payment |
| 2/15/2046 | Community Mostly Contact of Contact Co | 6,144.08 | Program Payment |
| 2/12/2010 | Domostic Violence Contest | 2/,083.33 | Program Payment |
| 2/15/2010 | | 1,855.50 | Program Payment |
| 2/12/2016 | Edmonds Community College | 4,974.50 | Program Payment |
| 2/15/2016 | Edmonds Community College Foundation | 4,396.33 | Program Payment |
| 2/15/2016 | Edmonds School District No. 15 | 68,533.25 | Program Payment |
| 2/15/2016 | Edmonds Senior Center | 9,166.67 | Program Payment |
| 2/15/2016 | Kindering | 7,500.00 | Program Payment |
| 2/15/2016 | Korean Women's Association | 5,000.00 | Program Payment |
| 2/15/2016 | Lutheran Community Services NW | 7,837.58 | Program Payment |
| 2/15/2016 | Medical Teams International | 5,500,00 | Program Payment |
| 2/15/2016 | PEPS | 2,987.50 | Program Payment |
| 2/15/2016 | Prescription Drug Assistance Foundation | 4,166.67 | Program Payment |
| 2/15/2016 | Project Access Northwest | 7,500.00 | Program Payment |
| 2/15/2016 | Puget Sound Christian Clinic | 13,966.66 | Program Payment |
| 2/15/2016 | Puget Sound Kidney Centers Foundation | 4,166.67 | Program Payment |
| 2/15/2016 | Senior Services of Snohomish County | 57,936.67 | Program Payment |
| 2/15/2016 | Snohomish County Fire District 1 | 28.666.67 | Program Payment |
| 2/15/2016 | Snohomish County Music Project | 2.416.67 | Program Payment |
| 2/15/2016 | Therapeutic Health Services | 16,656.67 | Program Payment |
| 2/15/2016 | Volunteers of America Western WA | 6.362.92 | Program Payment |
| 2/15/2016 | Wonderland Development Center | 11,250.00 | Program Payment |
| 2/15/2016 | YWCA of Seattle. King and Snohomish Co | 7 083 33 | Drogram Daymont |
| 717171 | | | |

| Amount | | 10.00 FSA Payments 20.00 FSA Payments 10.00 FSA Payments | | 444,034.97 | | 18,478.45 Administered by Healthcare Realty | | 5,160.37 Administered by Eberle Vivian | 549,957.38 |
|---------------------|--------------------|--|--------------------------|------------------------------|-------------------------|---|---------------------------------------|--|------------------------|
| Payee | | AmeriFlex Business Solutions AmeriFlex Business Solutions AmeriFlex Business Solutions | WA Department of Revenue | Total Wires/ACH Transactions | | Various Claimants/Vendors | ity: | Various Claimants/Vendors | Total Disbursements \$ |
| Transaction Date | ï | 2/1/2016 2/22/2016 2/29/2016 | 2/24/2016 | | /ity: | Feb 2016 | Workers Compensation Claims Activity: | Feb 2016 | |
| Warrant Number | Wire/ACH Activity: | | | | Kruger Clinic Activity: | 468-483 | Workers Compen | 305289-292 | |

| Purpose | | | | | | | | | | | | | | |
|---------------------|-----------|---------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------|------------------|--------------------------------|-----------------------------|------------------------------|------------------------------|-------------------------|----------------|
| Pur | | Monthly lease | Kruger Clinic monthly lease | Monthly lease | Levy | Registration for cooking class | Registration for conference | Refund for overchange | Reimbursement for Legal Fees | Reimbursement for Meals | |
| Amount | | 25,490.56 | 75.00 | 27,647.12 | 3,487.73 | 19,681.80 | 742,149.88 | 4,602.91 | 15.00 | 7,448.00 | 535.50 | 4,000.00 | 292.83 | \$ 835,426.33 |
| Payer | | Value Viliage | Brian Tagaki, MD | Puget Sound Gastro | Raymond Liu, D.D.S. | Kean Lawlor | Swedish/Edmonds | Snohomish County | Eventbrite Class Registration | VHCC Registration | AmeriFlex Business Solutions | Falkin Associates, inc. | Empire Health | Total Deposits |
| Transaction Date | | 2/1/2016 | 2/1/2016 | 2/4/2016 | 2/1/2016 | 2/7/2016 | 2/1/2016 | 2/10/2016 | 2/4/2016 | 2/29/2016 | 2/22/2016 | 2/4/2016 | 2/4/2016 | |
| | Deposits: | | | | | | | | | | | | | |

VERDANT HEALTH COMMISSION PUBLIC HOSPITAL DISTRICT #2 SNOHOMISH COUNTY, WASHINGTON

WARRANT APPROVAL

We, the undersigned Board of Commissioners of Public Hospital District #2 of Snohomish County, Washington, do hereby certify that the merchandise or services hereinafter specified have been received and that Warrant Numbers 11538 through 11579 have been issued for payment in the amount of \$82,283.59. These warrants are hereby approved.

Attest: Lisa M. King Commissioner Commissioner Commissioner Warrants Processed: 2-1-16 - 2-29-16 \$82,283.59 Work Comp Claims Pd: 2-1-16 - 2-29-16 5,160.37 Kruger Clinic Processed: 2-1-16 - 2-29-1618,478.45 Payroll: 1-17-16 - 1-30-16 17,347.38 1-31-16 - 2-13-16 16,489.87 33,837.25 **Electronic Payments:** Payroll Taxes 14,796.82 Paychex 191.10 Valic Retirement 5,468.46 AmeriFlex FSA 40.00 Bank Fees 328.11 WA State Dept Revenue 765.73 **Program Expenditures** 388,607.50 410,197.72 **Grand Total**

\$549,957.38

E:18:16

March 2016 Program Summary

Three new application requests are up for discussion:

- 1. American Red Cross Home Fire Preparedness Campaign: a request to support the installation of smoke detectors in vulnerable residents' homes. The program is run in partnership with Senior Services, Red Cross volunteers, fire departments and others to go door-to-door to install smoke detectors and complete home safety checklists. The primary focus of the effort is reaching mobile home parks, and especially senior mobile home parks. The program committee is recommending fully funding the project at \$5,000 per year for three years.
- 2. Compass Health Crisis Prevention & Intervention Teams (CPIT): a multi-year request to support a 24-hour crisis prevention and intervention team that would serve adults, adolescents, and teens. The team would work in a transitional role by attempting to move people in crisis to appropriate mental health services at either Compass Health or at another agency or hospital. Funds would be used for 1 FTE licensed clinician and 1 FTE certified peer counselor. The two Compass staff would be dedicated to South County and would be co-located at Fire District 1 offices.

The program has been funded in Snohomish, Whatcom, and Skagit Counties by North Sound Mental Health. The program committee is interested in the project, but would like to see funding leveraged from North Sound Mental Health or other sources.

3. Snohomish County Fire District 1/Operation Military Family (OMF) - Verdant for Veteran's Program: a multi-year request to serve veterans in our area and to engage volunteer veterans. OMF and Fire District 1 will train students and volunteers in entry-level community paramedic interventions as well as provide services for veterans in need of services.

The request includes budget for student leader/veteran stipends as well as \$40,000 for volunteer coordination management. The program committee is recommending partial funding of the project at \$35,000 per year for two years, which would support the student/veteran stipends, but less volunteer coordination and agency overhead.

Verdant Health Commission Proposal Summary March 2016

| ļ | A | В | С | D | E | F F |
|----|--|--|-----------|----------------|-----------|---|
| Ne | w Funding Requests | | Re | quest for fund | ling | Priorities |
| # | Name | Description | Year 1 | Year 2 | Year 3 | |
| 1 | American Red Cross - Home Fire Preparedness Campaign | A multi-year request that is focused on installing smoke detectors in vulnerable resident's homes. The program is run in partnership with Senior Services, Red Cross volunteers, fire departments and others to go door-to-door to install smoke detectors and complete home safety checklists. The primary focus of the effort is reaching mobile home parks, and especially senior mobile home parks. | \$5,000 | \$5,000 | \$5,000 | Education & Empowerment, Prevention |
| | | | | | | <u> </u> |
| 2 | Compass Health - Crisis Prevention & Intervention Teams (CPIT) | A multi-year request to support a 24 hour community-based outreach team (CPIT) with the ability to provide mental health services in the community. The two Compass staff would be dedicated to South County and would be co-located at the Fire District offices. Funds would be used for 1 FTE licensed clinician and 1 FTE certified peer counselor. | \$255,870 | \$222,870 | \$222,870 | Prevention, Access to Healthcare |
| 3 | Snohomish County Fire District 1/Operation Military Family - Verdant for Veteran's Program | A multi-year request to serve veterans in our area and engage volunteer veterans. Operation Military Family would like to build a branch of the Community Paramedic program and focus on a advocacy and outreach. OMF would establish a pool of veteran volunteers to serve in the program. OMF and Fire District 1 will train students and volunteers in successful entry-level community paramedic interventions as well as special services only available to veterans. | \$89,240 | \$89,240 | \$89,240 | Prevention, Access to Healthcare |

Verdant Community Wellness Center Summary Warch 2016

Completed Programs

| A. | Ge | neral Community and Provider Events | Attendance |
|----|-----|--|------------|
| | 1. | PEPS – Second Time Around (1/14 – 3/24)* | 6-8 |
| | 2. | Little Wonders Group for Parents of Special Needs Infants (2/23 – 5/24)* | 4-6 |
| | 3. | DSHS – WA Healthplanfinder Meeting (2/23) | 25 |
| | 4. | MTI Specialty Dental Clinic (2/27)* | varies |
| | 5. | SHIBA Monthly Update Meetings (3/1) | 30 |
| | 6. | SAEYC Childcare Provider Training (3/2) | 24 |
| | 7. | Senior Services Social Worker Training (3/2) | 30 |
| | 8. | Korean Women's Association: Everyday Nutrition (3/3)* | 50 |
| | 9. | Mothers of Children with Disabilities Monthly Support Network (3/5) | 18 |
| | 10. | Resource Connectors (3/8) | 40 |
| | 11. | Evergreen Home Health (3/9, 3/16) | 60 |
| | 12. | LCSNW Latino Health Fair (March 12)* | 100+ |
| | 13. | Immunity Community Parent Orientation (3/18) | 12 |
| | 14. | Early Achievers Childcare Provider Training (3/18) | 8 |
| | 15. | Ongoing – Community Support for Prescription Assistance (weekly) | varies |
| | 16. | Ongoing – WAHA Health Insurance Enrollment & Support | varies |

| В. | Nut | rition and Healthy Behaviors | Attendance |
|----|-----|---|---------------|
| | 1. | Surviving & Thriving with Chronic Kidney Disease (1/13 - 2/17)* | 16 |
| | 2. | Spanish Language Cooking Matters for Families (2/1 – 3/7)* | 26 |
| | 3. | Lower Blood Pressure & Cholesterol with the DASH Diet (2/26) | 15 |
| | 4. | Lifestyle Change Check-Ins (drop – in 1st and 3rd Tuesdays)* | 6-10 |
| | 5. | Getting to Goal Program (Weight Management Consultations)* | 10-12 clients |

| C. Be | havioral Health & Substance Use | Attendance |
|-------|---|------------|
| 1. | YWCA Men's Support Group (2/2 – 3/22)* | 3-5 |
| 2. | YWCA Women's Art Therapy Group (2/2 - 3/22)* | 8 |
| 3. | Spanish Positive Discipline Parenting Class & Childcare (2/19 - 4/1)* | 26 |
| 4. | For the Kid's Sake – for Parents Going Through Divorce (2/24) | 34 |
| 5. | National Alliance on Mental Illness "Connections" Group (2/25, 3/10) | 4-10 |
| 6. | Medical Reserve Corp Psychological First Aid (2/27)* | 12 |
| 7. | Behavioral Health Provider Trainings on NEAR and SBIRT (3/1, 3/8, 3/15) | 4-8 |
| 8. | Snohomish County Caregiver & Kinship Support Groups (3/3, 3/15, 3/17) | varies |
| 9. | Brain Health Study Group (3/4, 3/18) | 3-6 |
| 10 | . THS Parent Coaching Group (3/8, 3/22) | 6-8 |
| 11 | . Brain Health and Wellness Classes (3/8, 3/15, 3/22) * | 2-6 |
| 12 | . Bereavement Information and Support Monthly Workshop (3/9) | varies |
| 13 | . NAMI Presents: Fear of Mental Health Medications and Loss of Self (3/17)* | 29 |
| 14 | . Veterans Drop-In Support (weekly – County & City of Lynnwood) | varies |
| 15 | . Adult Children of Alcoholics Weekly Support Group (ongoing) | 4-10 |
| 16 | . THS Youth Counseling & Medication Management Sessions in February | 42 |

| D. C | Other Programs | Attendance | - |
|------|---|------------|---|
| 1 | Play and Learn Group, Wonderland Development Center (weekly)* | 15-30 | |

Verdant Community Wellness Center Summary March 2016

Upcoming Programs

E. General Community and Provider Events

- 1. PEPS Second Time Around (January 14 March 24)*
- 2. Little Wonders Support Group for Parents of Special Needs Infants (February 23 May 24)*
- 3. Medical Reserve Corp CPR Training (March 19)*
- 4. Medical Reserve Psychological First Aid Training (March 19)*
- Russian Language Childhood Vaccines Workshop (March 21)*
- 6. Early Achievers Childcare Provider Training (March 26)
- 7. WAHA Regional Navigator Meeting (April 1)
- 8. Mothers of Children with Disabilities Monthly Support Network (April 2)
- 9. SHIBA Monthly Update Meetings (April 5)
- 10. Korean Women's Association: Liver Cancer Prevention (April 7)*
- 11. Evergreen Home Health (April 13, 20)
- 12. Edmonds School District Nurses/Health Services Meeting (April 19)
- 13. Financial Educators Network Training for Social Service Providers (April 21)
- 14. Early Achievers Strengthening Families Training (April 23, May 21, June 25)
- 15. SHIBA Welcome to Medicare / Anti-Fraud Event (April 30)

F. Nutrition and Healthy Behaviors

- 1. Nutrition in the Fast Lane (March 23)*
- 2. Exploring Vegetarian Options (March 29)*
- 3. Feet First Community Walk and Talk (April 2)
- 4. Teens in the Kitchen Hands on Cooking Class (April 5 and April 7)*
- 5. Getting to Goal Weight Reduction Workshop (April 7)*
- 6. Whole Foods Challenge (April 13 May 4)*
- 7. Hands on Family Cooking Making Healthy Breakfasts (April 16)*
- 8. Spanish Language Cooking Matters for Families Session 3 (April 18 May 23)*

G. Behavioral Health & Substance Use Focus

- YWCA Men's Support Group (February 2 March 22)*
- 2. YWCA Women's Art Therapy Group (February 2 March 22 plus April 12 May31)*
- 3. Spanish Language Positive Discipline Parenting Class (February 19 April 1)*
- 4. For the Kid's Sake for Parents Going Through Divorce (March 24, April 27)
- 5. National Alliance on Mental Illness "Connections" Support Group (March 24, April 14, 28)
- 6. Evergreen Hospice Volunteer Training (March 26, April 9)
- 7. NEAR / SBIRT Behavioral Health Provider Trainings (March 29, April 5, 12, 26)
- 8. Brain Health Study Group (April 1, 15, 29)
- 9. Brain Health and Wellness Classes (April 4, 11, 12, 18, 19) *
- 10. YWCA LGBTQQIA Youth Support Group (April 5 May 24)*
- 11. Snohomish County Caregiver and Kinship Support Groups (April 7, 19, 21)
- 12. WRAPS Provider Training (Wellness Recovery And Prevention Services April 12)
- 13. YWCA Building Family Strengths Parenting Class with Childcare (April 13 June 4)*
- 14. Stress Management Through Yoga Workshop (April 16)*
- 15. Survivors of Suicide Support Group (April 21 June 9)
- 16. NAMI Presents: Youth Suicide Prevention (April 21)*

* = Grant/Program Funded Partner

BIKE-2-HEALTH

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FACT SHEET (\$1)

BACKGROUND

The cities of Lynnwood, Edmonds and Mountlake Terrace have launched Bike2Health, an effort to improve access to health and wellness choices, make bicycling safer, and increase connectivity in and among their communities. Through funding from the Verdant Health Commission, Bike2Health will complete 11 critical missing links of the regional bicycle network.

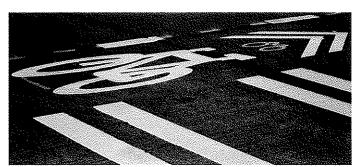
CONNECTING SOUTH SNOHOMISH COUNTY

Collectively, the cities have completed 23 miles of a bicycle network over the past decade; however, much of this construction has been done separately by each city. This has resulted in a non-continuous, segmented hicycle network. This segmentation is one reason cited by residents for choosing to use other methods of travel.

Once complete, Bike2Health will create a regional bicycle network which establishes several key north/south and east/west corridor routes. This network will connect major destinations (e.g., colleges, civic centers, employment centers, the Interurban Trail, etc.) and transit locations such as the Edmonds Ferry, Lynnwood and Mountlake Terrace transit centers, and *Swift* bus rapid transit stations. In total, roughly ten miles of bicycle network will be connected or improved by installing shared lane markings, bicycle route signage and about six miles of new bicycle lanes (see project map on reverse).



Bike2Health will connect or improve roughly ten miles of bicycle network.



By providing wayfinding signage and end-of-trip facilities like bicycle parking, Bike2Health will help reduce some barriers that currently exist.

DID YOU KNOW?

A 2013 survey of South Snohomish residents showed that only 13 percent of respondents bicycled as their regular form of transportation. About 70 percent of survey respondents indicated they would like to bike more.

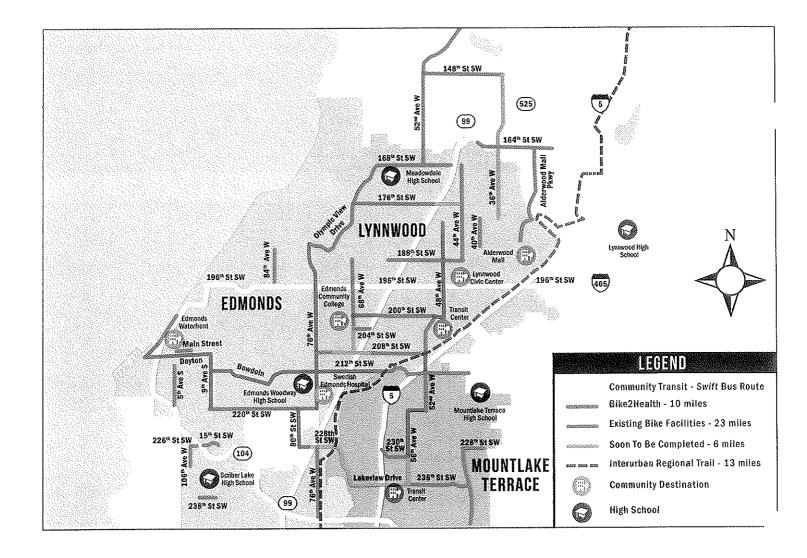




Project Contact:

Sarah Olson 425.670.5503

Email: bike2health@verdanthealth.org Web: verdanthealth.org/bike2health



PROJECT GOALS

- Increase ridership and improve safety for bicyclists
- Reduce existing barriers to bicycling
- Raise awareness about the benefits of bicycling
- >> Provide bicycle safety education to the community

ENGAGING THE COMMUNITY

A major component of Bike2Health will be engaging the communities throughout the design phase, while also conducting public education and outreach about bicycle safety, benefits and routes. Community members will be able to participate in a number of family-friendly activities such as organized bike rides, classes, and bicycle rodeos.

PROJECT SCHEDULE

Design of the project will begin in summer 2015 with construction slated to begin in 2016. The public will have opportunities to provide input during the design phase, as well as learn more about the improved bicycle network and bicycle safety throughout the program and into 2019.

Project partners hope that Bike2Health is just the beginning of many additional bike improvement projects. It is one piece of a larger effort to improve the region's bike mobility and provide opportunities for the community to stay physically active.





March 2016 Marketing Report

Verdant Healthier Community Conference

Attendees: 310 Survey Responses: 95

Survey Feedback Summary

| Topic/Presentation | Average Rating (Scale of 1-5, 1=poor, 5=excellent) |
|--|--|
| Morning Keynote by Dr. Wendy Sue Swanson | 4.81 |
| Lunch Keynote by Verdant | 3.97 |
| Closing Keynote Panel | 3.84 |
| Breakout Sessions | 4.09 |
| Registration, check-in process, location, food | 4.62 |

Budget

Revenue

| | Total Revenue | 28,103.00 |
|---------------|---------------|-----------|
| Registrations | | 12,103.00 |
| Sponsorships | | 16,000.00 |

Expenses

| Lynnwood Convention Center | 24,693.71 |
|----------------------------|-----------|
| Keynote Speaker Fee | 12,500.00 |
| Advertising/Printing | 5,454.05 |
| Consulting | 6,000.82 |
| Other | 2,198.55 |
| Total Expense | 50,847.13 |

NET EXPENSE 22,744.13

Coming Events

• Health & Fitness Expo: Saturday, May 14, 9 a.m. – 12 p.m. at Edmonds School District Stadium